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|---|--|-------------------------|---|
| Index of Claims | | Application/Control No. | Applicant(s)/Patent Under Reexamination |
|  | | 10524995 | EVANS ET AL. |
| Examiner | | Art Unit | |
| SUSANNA MOORE | | 1624 | |

| | | | | | | | |
|---|----------|---|------------|---|--------------|---|----------|
| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input checked="" type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | | | | | |
|---|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|--|--|--|--|
| CLAIM | | DATE | | | | | | | | | |
| Final | Original | 03/06/2008 | 07/24/2008 | 03/11/2009 | | | | | | | |
| | 1 | ✓ | ✓ | = | | | | | | | |
| | 2 | ✓ | ✓ | = | | | | | | | |
| | 3 | ✓ | ✓ | = | | | | | | | |
| | 4 | ✓ | ✓ | = | | | | | | | |
| | 5 | ✓ | ✓ | = | | | | | | | |
| | 6 | ✓ | O | = | | | | | | | |
| | 7 | ✓ | ✓ | = | | | | | | | |
| | 8 | ✓ | ✓ | = | | | | | | | |
| | 9 | ✓ | ✓ | = | | | | | | | |
| | 10 | | | | | | | | | | |
| | 11 | ✓ | ✓ | = | | | | | | | |
| | 12 | ✓ | O | = | | | | | | | |
| | 13 | ✓ | ✓ | = | | | | | | | |
| | 14 | ✓ | ✓ | = | | | | | | | |
| | 15 | ✓ | ✓ | = | | | | | | | |
| | 16 | ✓ | ✓ | = | | | | | | | |
| | 17 | ✓ | ✓ | = | | | | | | | |
| | 18 | ✓ | ✓ | = | | | | | | | |
| | 19 | | | = | | | | | | | |
| | 20 | ✓ | ✓ | = | | | | | | | |
| | 21 | ✓ | ✓ | = | | | | | | | |
| | 22 | ✓ | ✓ | | | | | | | | |
| | 23 | O | O | = | | | | | | | |
| | 24 | ✓ | ✓ | = | | | | | | | |
| | 25 | ✓ | ✓ | | | | | | | | |
| | 26 | | | | | | | | | | |
| | 27 | ✓ | ✓ | | | | | | | | |
| | 28 | | | | | | | | | | |
| | 29 | O | O | = | | | | | | | |
| | 30 | O | O | = | | | | | | | |
| | 31 | O | O | = | | | | | | | |
| | 32 | | | = | | | | | | | |
| | 33 | | | = | | | | | | | |
| | 34 | | | = | | | | | | | |
| | 35 | | | = | | | | | | | |
| | 36 | | | = | | | | | | | |

| | | | |
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Claims renumbered in the same order as presented by applicant CPA T.D. R.1.47

| CLAIM | | DATE | | | | | | |
|-------|----------|------------|------------|------------|--|--|--|--|
| Final | Original | 03/06/2008 | 07/24/2008 | 03/11/2009 | | | | |
| | 37 | | | = | | | | |